

HUMBERSIDE TRACK & FIELD LEAGUE OPENS XXXXX
MEETING 2

2017 SEASON (UNDER UKA RULES)

At COSTELLO, HULL, HU4 6XG

On SUNDAY 7TH MAY 2017 at 10.30am.(Under UKA Rules) PERMIT; OUT17/233

This meeting will take the form of Pentathlons & Quadrathlons and includes the County Championships 10,000m. Race. The 10,000m is scheduled to take place at 2.15pm. County Gold, Silver and Bronze Medals will be awarded to the winners. Entries for the 10,000 may be made up to 1.00pm. on the day or on the County Championships entry forms.

Gold, Silver, Bronze Medals will be awarded to the first 3 in each age group. U9, U11, U13, U15, U17, JUNIOR, SENIOR. U9 means School years 3 and 2; U11 means School years 4 and 5.

As in Meeting 1 this meeting is again a trial for those who wish to be considered for selection for the Humberside Schools' Combined Events Team. Those interested should register with Mrs. L. Eldridge before the start of the Meeting.

Programmes;

HURDLES OPTION FOR SCHOOLS' CE.

J/SEN.MEN. U17 MEN PENTATHLON

110mH or 100m LJ JT DT 1500m U17 (100mH)

J/SEN.WOMEN U17 WOMEN PENTATHLON

100mH or 100m LJ JT SP 800m U17 (80mH)

U15 BOYS PENTATHLON

80m H or 100m SP LJ HJ 800m U15 (80mH)

U15 GIRLS

75mH or 100m SP LJ HJ 800m U15 (75mH)

U13 BOYS & U13 GIRLS QUADRATHLON

100m SP LJ 800m

U11 BOYS & U11 GIRLS QUADRATHLON

75m LJ VORTEX 600m

U9 BOYS & U9 GIRLS QUADRATHLON

75m STJ VORTEX 500m

Wheelchair Race at 12.40pm. 400m/800m as required. THE ABOVE INDIVIDUAL EVENTS

COUNT TOWARDS THE POINTS TOTAL FOR AWARDS Hurdles option should be taken by

Schools combined events trialists. A non - scoring 200m and a Race Walk event will be

available for those who are eligible to do so under UKA. Rules. Pole Vault will be available

similarly at a time convenient to the Field Referee. Schools Pentathlon athletes will not be able to

contest the 200m and the Pole Vault. Meeting entry fee is £5.00 per number per competitor. ALL

ENTRIES ARE TAKEN ON THE DAY. Enquiries to ebellath@aol.com Complete slip below and hand

in at registration for your number,

Cut and retain programme

| No | Name | Club | Age Grp | Date of Birth | School Year | England Reg. No. |
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